

fax



To: United States Patent & Trademark  
Office

Company:

Fax: (703) 872-9306

Date: June 8, 2005

From: HOSPIRA, INC.

Tel: 224-212-2889

Fax: 224-212-2088

No. of Pages: 6

RECEIVED  
CENTRAL FAX CENTER

JUN 08 2005

RE: US Serial No. 10/823,220  
Filed on April 13, 2004

**THIS TRANSMISSION IS INTENDED ONLY FOR THE RECIPIENT(S) ADDRESSED ABOVE**

It may contain confidential information, attorney work product, inside information, or other privileged material. If you are not the intended recipient, or an employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this transmission is strictly prohibited. If you have received this transmission in error, please notify us immediately by telephone at (224) 212-2069 and destroy this communication and all copies thereof, including all attachments.

Hospira, Inc.  
275 North Field Drive  
Dept. NLEG, Bldg. H-1  
Lake Forest, IL 60045  
[www.hospira.com](http://www.hospira.com)

6 of 18

## PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: M.A. Fathallah, et al.

Serial No.: 10/823,220

Filed: April 13, 2004

Title: MEDICAL DEVICE SYSTEM

Case No.: 7122USP1

Group Art No.: 3763

Examiner: Not Yet Assigned

Confirmation No.: 4640

## Certificate of Facsimile Transmission under 37 CFR §1.8(a):

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted via facsimile, said transmission to be completed before midnight Eastern time on the date shown below, addressed to the following recipient:

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450, on:

Date of Deposit: June 8, 2005

*Julie Freeman 06-08-05*  
Julie Freeman Date

TRANSMITTAL LETTER

Commissioner for Patents  
Alexandria, VA 22313-1450

Dear Sir:

Enclosed herewith for the patent application identified above entitled MEDICAL DEVICE SYSTEM are the following:

1. Revocation of Prior Power and New Power of Attorney (2 Pages); and
2. Statement Under 37 C.F.R. §3.73(b)(2 Pages).

The Commissioner is hereby authorized to charge any additional Filing Fees required under 37 CFR § 1.16, as well as any patent application processing fees under 37 CFR § 1.17 associated with this communication for which full payment had not been tendered, to Deposit Account No. 50-3118.

41155

HOSPIRA, INC.  
Telephone: (224) 212-2889  
Facsimile: (224) 212-2088

Respectfully submitted,  
Marwin A. Fathallah, et al.

*Michael R. Crabb*  
Michael R. Crabb  
Registration No. 37,298  
Attorney for Applicants

JUN 08 2005

**PATENT**  
**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: M.A. Fatallah, et al,

Serial No.: 10/823,220

Filed: April 13, 2004

Title: MEDICAL DEVICE SYSTEM

Case No.: 7122USP1

Group Art No.: 3763

Examiner: Not Yet Assigned

Confirmation No.: 4640

**Certificate of Facsimile Transmission under 37  
CFR §1.8(a):**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted via facsimile, said transmission to be completed before midnight Eastern time on the date shown below, addressed to the following recipient:

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450, on:

Date of Deposit: June 8, 2005

Julie Freeman 06-08-05  
Julie Freeman Date

Commissioner for Patents  
Alexandria, VA 22313-1450

**REVOCATION OF PRIOR POWER AND NEW  
POWER OF ATTORNEY BY ASSIGNEE OF ENTIRE INTEREST**

As assignee of record of the entire interest of the above identified application, all powers of attorney previously given are hereby revoked and the following practitioners are hereby appointed to prosecute and transact all business in the Patent and Trademark Office connected therewith.

Michael R. Crabb, Registration No. 37,298  
Brian R. Woodworth, Registration No. 33,137

Please send all correspondence to Customer No.41155 and direct telephone calls to (224) 212-2895.

Assignee:  
Hospira, Inc.  
275 North Field Drive  
Lake Forest, IL 60045

Recorded in PTO on March 28, 2005  
Reel: 015988  
Frame: 0688

**ASSIGNEE STATEMENT**

Attached to this power is a "STATEMENT UNDER 37 C.F.R. 3.73(b)."



Brian R. Woodworth  
Hospira, Inc.  
Vice President, Patents & Trademarks and  
Assistant Secretary

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: M.A. Fatallah, et al.

Serial No.: 10/823,220

Filed: April 13, 2004

Title: MEDICAL DEVICE SYSTEM

Case No.: 7122USP1

Group Art No.: 3763

Examiner: Not Yet Assigned

Confirmation No.: 4640

**Certificate of Facsimile Transmission under 37 CFR §1.8(a):**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted via facsimile, said transmission to be completed before midnight Eastern time on the date shown below, addressed to the following recipient:

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450, on:

Date of Deposit: June 8, 2005

 06-08-05  
Julie Freeman Date

Commissioner for Patents  
Alexandria, VA 22313-1450

**STATEMENT UNDER 37 C.F.R. § 3.73(b) -  
ESTABLISHING RIGHT OF ASSIGNEE TO TAKE ACTION**

1. The assignee(s) of the entire right, title and interest hereby seek(s) to take action in the PTO in this matter.

**IDENTIFICATION OF ASSIGNEE**

2. Name of assignee: Hospira, Inc.  
Type of assignee: Corporation
3. Name and Title of person authorized to sign on behalf of assignee: Brian R. Woodworth, Vice President, Patents & Trademarks and Assistant Secretary


I, the person signing below, state that I am empowered to sign this statement on behalf of the assignee.

### **BASIS OF ASSIGNEE'S INTEREST**

Ownership by the assignee is established as follows:

A chain of title from the inventor(s) to the current assignee as shown below:

1. From: Marwan A. Fatallah, et al  
To: Abbott Laboratories  
Recorded in PTO: Reel 014921, Frame 0536
2. From: Abbott Laboratories  
To: Hospira, Inc  
Recorded in PTO: Reel 015988, Frame 0688

  
Brian R. Woodworth  
Hospira, Inc  
Vice President, Patents & Trademarks and  
Assistant Secretary